## DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

IN THE MATTER OF:

GBP, LLC t/a Tackle Box 3245 M Street, NW Retailer CR - ANC-2E License No. 84952 Case #15-AUD-00018

Show Cause Hearing (Status)

(Failed to File Quarterly Statements-3rd Quarter 2014)

May 20, 2015

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Ruthanne Miller, presiding.

## PRESENT:

RUTHANNE MILLER, Chairperson NICK ALBERTI, Member DONALD BROOKS, Member MIKE SILVERSTEIN, Member HECTOR RODRIGUEZ, Member JAMES SHORT, Member

ALSO PRESENT:

WALTER ADAMS, OAG

| 1  | P-R-O-C-E-E-D-I-N-G-S                             |  |  |  |  |
|----|---|--|--|--|--|
| 2  | 10:04 a.m.  |  |  |  |  |
| 3  | CHAIRPERSON MILLER: The next case is              |  |  |  |  |
| 4  | Case No. 15-AUD-00018, Tackle Box located at 3245 |  |  |  |  |
| 5  | M Street, NW, License No. 84952, in ANC-2E.       |  |  |  |  |
| 6  | MR. ADAMS: Good morning, Madam                    |  |  |  |  |
| 7  | Chairman. Walter Adams representing the District  |  |  |  |  |
| 8  | of Columbia.                                      |  |  |  |  |
| 9  | CHAIRPERSON MILLER: Good morning. I               |  |  |  |  |
| 10 | don't see is there anybody here from Tackle       |  |  |  |  |
| 11 | Box? Okay. I am not seeing anyone.                |  |  |  |  |
| 12 | Do you have any word that anyone is               |  |  |  |  |
| 13 | MR. ADAMS: Yes. Apparently, Madam                 |  |  |  |  |
| 14 | Chairman, yesterday the owners of Tackle Box sent |  |  |  |  |
| 15 | an email to the attorney assigned, Ms. Gephardt,  |  |  |  |  |
| 16 | to indicate that the principals are not in town.  |  |  |  |  |
| 17 | CHAIRPERSON MILLER: Okay. All right.              |  |  |  |  |
| 18 | Then I'm just going to schedule this for hearing, |  |  |  |  |
| 19 | Show Cause Hearing, June 17, 2015 at 10:00 a.m.   |  |  |  |  |
| 20 | MR. ADAMS: Thank you very much, Madam             |  |  |  |  |
| 21 | Chairman.   |  |  |  |  |
| 22 | CHAIRPERSON MILLER: Okay. Thank you.              |  |  |  |  |

| 1  | MR. ADAMS: And may the District be            |
|----|---|
| 2  | excused?                                      |
| 3  | CHAIRPERSON MILLER: Yes. That                 |
| 4  | concludes our Status Hearings as far as I can |
| 5  | see. Have a good day.                         |
| 6  | MR. ADAMS: Okay. Thank you. Have a            |
| 7  | great day.                                    |
| 8  | CHAIRPERSON MILLER: Unless you are            |
| 9  | here for the Show Cause Hearings?             |
| 10 | MR. ADAMS: No. Sorry.                         |
| 11 | CHAIRPERSON MILLER: Okay. Thanks.             |
| 12 | All right.                                    |
| 13 | (Whereupon, the Show Cause (Status)           |
| 14 | Hearing in the above-entitled matter was      |
| 15 | concluded at 10:05 a.m.)                      |
| 16 |   |
| 17 |   |
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| 19 |   |
| 20 |   |
| 21 |   |
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|    |   |

|                               | 1                       | 1                           | 1                    |
|-------------------------------|-------------------------|-----------------------------|----------------------|
| A                             | HECTOR 1:18             | S                           | <b>400S</b> 1:14     |
| a.m 2:2,19 3:15               | <u> </u>                | schedule 2:18               |                      |
| above-entitled 3:14           |                         | see 2:10 3:5                | 5                    |
| <b>Adams</b> 1:21 2:6,7,13,20 | indicate 2:16           | seeing 2:11                 |                      |
| 3:1,6,10                      |                         | sent 2:14                   | 6                    |
| ALBERTI 1:17                  | J                       | <b>SHORT</b> 1:19           |                      |
| Alcoholic 1:2,12,13           | <b>JAMES</b> 1:19       | <b>Show</b> 1:6 2:19 3:9,13 | 7                    |
| ANC-2E 1:7 2:5                | June 2:19               | <b>SILVERSTEIN</b> 1:18     |                      |
|                               |                         |                             | 8                    |
| anybody 2:10                  | K                       | Sorry 3:10                  | <b>84952</b> 1:8 2:5 |
| Apparently 2:13               |                         | Statements-3rd 1:10         | <b>64952</b> 1.6 2.5 |
| assigned 2:15                 |                         | <b>Status</b> 1:7 3:4,13    |                      |
| attorney 2:15                 |                         | <b>Street</b> 1:7,13 2:5    |                      |
|                               | <b>License</b> 1:8 2:5  | Suite 1:14                  |                      |
| B                             | <b>LLC</b> 1:6          |                             |                      |
| Beverage 1:2,12,13            | located 2:4             | T                           |                      |
| Board 1:2,12                  |                         | <b>t/a</b> 1:6              |                      |
| <b>Box</b> 1:6 2:4,11,14      | M                       | <b>Tackle</b> 1:6 2:4,10,14 |                      |
| BROOKS 1:17                   | <b>M</b> 1:7 2:5        | Thank 2:20,22 3:6           |                      |
| Building 1:13                 | <b>Madam</b> 2:6,13,20  | Thanks 3:11                 |                      |
|                               | matter 1:5 3:14         | town 2:16                   |                      |
|                               | MEETING 1:3             | 10WII 2.10                  |                      |
|                               |                         | U                           |                      |
| case 1:8 2:3,4                | Member 1:17,17,18,18    |                             |                      |
| Cause 1:6 2:19 3:9,13         | 1:19                    |                             |                      |
| <b>Chairman</b> 2:7,14,21     | met 1:13                | V                           |                      |
| Chairperson 1:14,16           | MIKE 1:18               |                             |                      |
| 2:3,9,17,22 3:3,8,11          | Miller 1:14,16 2:3,9,17 | W                           |                      |
| <b>Columbia</b> 1:1 2:8       | 2:22 3:3,8,11           | Walter 1:21 2:7             |                      |
| concluded 3:15                | morning 2:6,9           | Washington 1:14             |                      |
| concludes 3:4                 |                         | word 2:12                   |                      |
| Control 1:2,12,13             | N                       | WOIG 2.12                   |                      |
| CR 1:7                        | N.W 1:13                | X                           |                      |
| GR 1.7                        | NICK 1:17               |                             |                      |
|                               | NW 1:7 2:5              |                             |                      |
|                               | 1444 1.7 Z.3            | Y                           |                      |
| D.C 1:14                      | 0                       | yesterday 2:14              |                      |
| day 3:5,7                     |                         |                             |                      |
| <b>District</b> 1:1 2:7 3:1   | OAG 1:21                | Z                           |                      |
| DONALD 1:17                   | Okay 2:11,17,22 3:6,11  |                             |                      |
|                               | owners 2:14             | 0                           |                      |
| E                             |                         |                             |                      |
| email 2:15                    | P                       | 1                           |                      |
| excused 3:2                   | P-R-O-C-E-E-D-I-N-G-S   | <b>10:00</b> 2:19           |                      |
| <del></del>                   | 2:1                     |                             |                      |
| F                             | PRESENT 1:15,20         | <b>10:04</b> 2:2            |                      |
| Failed 1:9                    | presiding 1:14          | <b>10:05</b> 3:15           |                      |
| far 3:4                       | principals 2:16         | 14th 1:13                   |                      |
|                               | P. 11101PQ10 2. 10      | <b>15-AUD-00018</b> 1:8 2:4 |                      |
| <b>File</b> 1:9               | Q                       | <b>17</b> 2:19              |                      |
|                               |                         |                             |                      |
| <u>G</u>                      | Quarter 1:10            | 2                           |                      |
| <b>GBP</b> 1:6                | Quarterly 1:9           | <b>20</b> 1:11              |                      |
| Gephardt 2:15                 |                         | <b>2000</b> 1:13            |                      |
| going 2:18                    | R                       | <b>20009</b> 1:14           |                      |
| good 2:6,9 3:5                | Reeves 1:13             | <b>2014</b> 1:10            |                      |
| great 3:7                     | representing 2:7        | <b>2015</b> 1:11 2:19       |                      |
|                               | Retailer 1:7            | 2010 1.11 2.10              |                      |
| Н                             | right 2:17 3:12         | 3                           |                      |
| hearing 1:7,13 2:18,19        | RODRIGUEZ 1:18          |                             |                      |
| 3:14                          | Room 1:13               | <b>3245</b> 1:7 2:4         |                      |
|                               | <b>Ruthanne</b> 1:14,16 |                             |                      |
| Hearings 3:4,9                | Nathanne   1.14,10      | 4                           |                      |
|                               | l                       | I                           |                      |